



Rotary Program Hosts and Programs 2015-16  
Stevens Point President – Todd Kuckkahn



District Governor 6220 Rick Jansing  
Stevens Point Noon



RI President 2015-16, KR 'Ravi' Ravindran  
Rotary Club of Colombo, Sri Lanka  
Theme – "Be a Gift to the World"

DECEMBER 16, 2015

THE ROTARY CLUB OF STEVENS POINT  
AND OUR SPOUSES, GUESTS AND FRIENDS

WELCOME

THE SPASH SINGERS

THIS IS THEIR 38<sup>TH</sup> YEAR  
HELPING US KICK OFF  
OUR HOLIDAY SEASON



***December Greeters***

**Dec 16 – *Don Olson, SaraBrish***



**HAPPY HOLIDAY**

**WE NEXT MEET 6 JANUARY**



**DECEMBER- Rotary FAMILY Month**

**Rotary International's 110th Year, [www.rotary.org](http://www.rotary.org)  
Our Club's 98<sup>th</sup> Anniversary – May 1<sup>st</sup>, 2015**

**Our Club: [www.stevenspointrotary.com](http://www.stevenspointrotary.com)**

**UWSP ROTARACT – <http://www.facebook.com/pages/UWSP-Rotaract/153776281332253>**

**Morning Club – Greater Portage County [www.portagecountyrotary.com](http://www.portagecountyrotary.com)**

**Friday 7 a.m. @ Portage County Annex Building, Conf Rooms 1 & 2, 1462 Strongs Ave**

**District 6220: [www.ridistrict6220.org](http://www.ridistrict6220.org)**

**NEW - District Electronic Directory and Member information**

<http://www.directory-online.com/Rotary/Accounts/6220/Newsletter/0/Rotary%20District%206220%20Directory%202012-2013.pdf>

**Polio UPDATES Daily - <http://www.polioeradication.org/Home.aspx>**

*Please consider Stevens Point Noon Rotary in your legacy and estate plans*

## **G**uests and Visiting Rotarians-----



- Fred Leafgren – Toronto Forest Hill
- RYE Inbound Alex Willeke, Amherst HS and host parents
- RYE Inbound Agostina Reyna Argentina [now hosted by the Selwyns]; school is fine; she has been a bell ringer; playing some BB for SPASH but is a novice. Went to Minneapolis with Selwyn's last weekend.
- RYE Outbound candidates Abi Glaum, Melia Piotrowski and Vivian Norman [morning club] – candidates should know within a month or so where they will spend next year.

## **M**ember minute – Bob Stack

- Bob has been director of our Portage County Library for 23 years
- He is a Paul Harris Fellow.
- Was a Rotarian in Illinois for a number of years.
- Bob had been secretary of the club for many years.

## **H**appy Dollars –

- Thanks to JD for organizing the Thursday convoy to MF Rotary holiday lights.
- Still gathering cash for the Holiday Basket. Salvation Army Red Kettle – sign up if you haven't at the on-line site - [http://stevenspointwi.volunteerfirst.org/volunteer/volunteer\\_info/locations\\_maplist.asp?vpc\\_id=4](http://stevenspointwi.volunteerfirst.org/volunteer/volunteer_info/locations_maplist.asp?vpc_id=4).
- Kelly Opiola is no more – now she is Kelly Lang after their wedding at the SPCC.
- Terry Arnold reminded us that 90 is a good year. Karen Thompson, Dick Judy have birthdays in December but not close to 90, except maybe Dick.
- Set your calendars for next club reception – Mar 30<sup>th</sup> [5<sup>th</sup> Wednesday].

**R**affle - PP Jim Owens, lunch \$ to polio but no Joker.

## **P**rogram – Alex

- Had a series of great photos of Germany, his home, parents and siblings. The file will be sent over the holidays but it is a big one so may have to be split to send.

Still time to sign up for Bell Ringing or donate RED KETTLE at the meeting



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Still time to TURN IN BOOKS Drop off boxes at DigiCopy, Coffee Studio on Main, and here or next meeting.


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## Heifer International

- Jack Porter reminds us that a cool way to exchange gifts for the holidays is through Heifer International. His family has been doing this for a number of years – works especially well when trying to figure what ‘Aunt Susie or Grandmother’ or even that person who has everything wants and you run out of ideas.
- Call 855.848.6437 or send online order [www.heifer.org/catalog](http://www.heifer.org/catalog) or call Jack if you get stuck or need a catalog.

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Be a gift to the world

| DEC<br>2015 |                                                                              | <b>Rotary Family Month</b>                                                                                                        |
|-------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 23          | <i>Holiday Break</i>                                                         | <i>Merry Christmas</i>                                                                                                            |
| 30          | <i>Holiday Break</i>                                                         | <i>Happy New Year</i>                                                                                                             |
| JAN<br>2016 | <i>Program;<br/>Member Minute</i>                                            | <b>ROTARY AWARENESS MONTH</b>                                                                                                     |
| 6           | <i>Monthly Board</i><br><br><i>100<sup>th</sup> Annivrsary<br/>Committee</i> | <b>SPCC [1045]</b><br><br><i>Aaron Kadoch, UWSP Div Inter Arch; Culture Commons</i>                                               |
| 8-10        | <i>RYE</i>                                                                   | <i>Hosted by Wausau Rotary "Love is International Conference" (For Inbound Students Only. This is not a required conference.)</i> |
| 13          | <i>Fred Leafgren</i>                                                         | <i>Matt Lund, new executive director National Wellness Institute</i>                                                              |
| 20          | <i>Dick Judy</i>                                                             | <i>Dan Dieterich, PhD, UWSP retired – ‘Citizens Climate Lobby’</i>                                                                |

|                   |                                                                |                                                                                                 |
|-------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                   |                                                                | <a href="http://www.facebook.com/StevensPointCCL">www.facebook.com/StevensPointCCL</a>          |
| 27                | Cliff King                                                     | Never Forgotten Honor Flight presented by Rotarian Jim Campbell and Mike Thompson.              |
|                   | January Greeters                                               | 6-Netzer, Corbett; 13-Murphy; S Cywinski; 20 N Cywinski; Diamond; 27 Morgan.                    |
| <b>FEB 2016</b>   | <b>Program</b>                                                 | <b>WORLD UNDERSTANDING MONTH</b>                                                                |
| 3                 | Monthly Board<br>Kuckkahn                                      | SPCC [1045]                                                                                     |
| 10                | Lange                                                          | RYE report from Agostina Reyna - Argentina                                                      |
| 17                | Leek [from ocean side<br>GA]                                   |                                                                                                 |
| 24                | Manville                                                       |                                                                                                 |
|                   | February Greeters                                              | 3-Miloazewicz,Fahney;10-Martin,Firminhac;17-Marten,Freeberg;<br>24-ManvilleGarber               |
| <b>MARCH 2016</b> | <b>Program</b>                                                 | <b>LITERACY MONTH - WORLD ROTARACT MONTH</b>                                                    |
| 2                 | Monthly Board                                                  | SPCC [1045]                                                                                     |
| 9                 | Martin                                                         |                                                                                                 |
| 16                |                                                                |                                                                                                 |
| 23                | Morgan                                                         |                                                                                                 |
| 30                | SPCC                                                           | Reception [5-6:30] [ no program]                                                                |
|                   | March Greeters                                                 | 2-Leek,Garrett;9-Lange,Huntoon;16-King,Inman;23-Kievet,Jansing;<br>30-Judy, Journell            |
| <b>APRIL</b>      | <b>Program;</b>                                                | <b>RI MAGAZINE MONTH</b>                                                                        |
| 6                 | Monthly Board                                                  | SPCC [1045]                                                                                     |
|                   | <b>POLIO DAY</b><br>Murphy                                     |                                                                                                 |
| 13                | Netzer                                                         |                                                                                                 |
| 20                | Olson                                                          |                                                                                                 |
| 27                | Opiola                                                         |                                                                                                 |
| April 30          | ROTC UWSP                                                      | 'Readers Ruck'                                                                                  |
|                   | April Greeters                                                 | 6-Williams,lange;13 Jansing ;Kuckkahn; 20- Inman, King;<br>;27Huntoon, Lange                    |
| <b>MAY</b>        | <b>Program</b>                                                 | <b>INTERATIONAL CONVENTION MONTH</b>                                                            |
| 4                 | Monthly Board [SPCC 1045]                                      |                                                                                                 |
|                   | Owens                                                          |                                                                                                 |
| 11                | Patterson                                                      |                                                                                                 |
| <b>May 12-14</b>  | District Governor's Conference<br>Holiday Inn, Stevens Point   |                                                                                                 |
| 18                | Penske                                                         |                                                                                                 |
| 25                |                                                                |                                                                                                 |
| <b>May 28</b>     | <b>May 28-Jun 1</b> Rotary<br>International Convention - Korea |                                                                                                 |
|                   | May Greeters                                                   | [4 -Garrett,Leek;11-Garber,Manville; 18-Freeberg, Marten;<br>25-Martin,Firminach]               |
| <b>JUNE</b>       | <b>Program</b>                                                 | <b>Rotary FELLOWSHIP MONTH</b>                                                                  |
| 1                 | Monthly Board [SPCC 1045]                                      |                                                                                                 |
|                   | Quevillon                                                      |                                                                                                 |
| 8                 | Retzki                                                         |                                                                                                 |
| 15                | Schmidt                                                        |                                                                                                 |
| 22                | Selwyn                                                         |                                                                                                 |
| 29                | Stack                                                          |                                                                                                 |
|                   | June Greeters                                                  | 1-Fahney,Mioszewicz;8-_____, Morgan;<br>15-Diamond,Murphy;22-SCywinski,Murphy;29-Corbett,Netzer |

## The 4-Way Test

Adopted by RI in 1943

Of the things we think, say or do ---

- 1 - Is it the **TRUTH**?
- 2 - Is it **FAIR** to all concerned?
- 3 - Will it build **GOODWILL** and **BETTER FRIENDSHIPS**?
- 4 - Will it be **BENEFICIAL** to all concerned?